



FAST TRAIN Programs  
 Center for International Education  
 4400 University Dr. Thompson Hall, Suite 2500,  
 MS; 1E8, Fairfax, VA 22030  
 Phone: 703-993-2794; Fax: 703-993-5771

**FAST TRAIN Program  
 ELEMENTARY PK – 6  
 Student Teaching Application**

Name: \_\_\_\_\_ Semester Requested: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

G# \_\_\_\_\_ Email: \_\_\_\_\_

Directions: Please fill the application form in full. If any component is “In Progress”, you must also submit a written plan and timeline for completing the outstanding component. Applicants must also attach 2 Letters of Recommendation as well as your Curriculum Vitae. All paperwork must be submitted to the Fieldwork Coordinator, Jill Macioch, at [gmacioch@gmu.edu](mailto:gmacioch@gmu.edu) by the below deadlines.

Deadlines: Applications for Fall Placement must be received by February 15<sup>th</sup>.  
 Applications for Spring Placement must be received by September 15<sup>th</sup>.

**Choice of Placements**

| Name of School/Country | Director of School | Directors' Email and/or phone |
|------------------------|--------------------|-------------------------------|
| 1.                     |                    |                               |
| 2.                     |                    |                               |
| 3.                     |                    |                               |

**Required Tests and Coursework**

| Praxis Scores                   |                              | Coursework   | Completed | Grade |
|---------------------------------|------------------------------|--|-----------|-------|
| <b>I:</b>                       | <b>II(test 0014):</b>        | <b>EDUC 511:</b> Intro to teaching in International Schools                    |           |       |
| <b>VCLA Scores:</b>             |                              | <b>EDUC 512:</b> Teaching Elem. Social Studies in Int'l Schools                |           |       |
| <b>RVE/VRA Scores:</b>          |                              | <b>EDUC 513:</b> Teaching Elem. Math in International Schools                  |           |       |
| <b>VCLA Scores:</b>             |                              | <b>EDUC 514:</b> Teaching Elem. Science in International Schools               |           |       |
| <b>Signed Disposition Form:</b> |                              | <b>EDUC 516:</b> Language Across Elem. Int'l School Curriculum                 |           |       |
| <b>Child Abuse Module:</b>      | <b>Letter of Commitment:</b> | <b>EDUC 520:</b> Curriculum, Instruction & Assessment in International Schools |           |       |

**General Education Requirements (57 Hours)**

| <b>Requirement Category</b>  | <b>Course Title</b> | <b>Course Number</b> | <b>Credit Hours</b> | <b>Hours Left</b> |
|--|---------------------|----------------------|---------------------|-------------------|
| <b>ENGLISH – 12 HOURS</b>  |                     |                      |                     |                   |
| English Composition (3 hrs)  |                     |                      |                     |                   |
| English Electives (9hrs)   |                     |                      |                     |                   |
|  |                     |                      |                     |                   |
| <b>HISTORY &amp; SOCIAL SCIENCES – 15 HOURS</b>                                |                     |                      |                     |                   |
| U.S. History (3 hrs)   |                     |                      |                     |                   |
| Economics (3 hrs)  |                     |                      |                     |                   |
| Geography (3 hrs)  |                     |                      |                     |                   |
| World History (3 hrs)  |                     |                      |                     |                   |
| Civics (3 hrs)   |                     |                      |                     |                   |
| <b>MATH – 12 HOURS</b>   |                     |                      |                     |                   |
| Math (12 hrs)-<br>No Statistics, Computer Science,<br>Finance or Remedial Math |                     |                      |                     |                   |
|  |                     |                      |                     |                   |
|  |                     |                      |                     |                   |
| <b>NATURAL SCIENCES – 12 HOURS</b>   |                     |                      |                     |                   |
| Science ( 12 hrs)<br>Bio/Chem/Phys/<br>Earth Sci/Geol/Astron                   |                     |                      |                     |                   |
|  |                     |                      |                     |                   |
|  |                     |                      |                     |                   |
| <b>HUMANITIES – 3 HOURS</b>  |                     |                      |                     |                   |
| Humanities (3 hrs)<br>Philosophy, Religion, Humanities,<br>Foreign Lang        |                     |                      |                     |                   |
| <b>ART or MUSIC – 3 HOURS</b>  |                     |                      |                     |                   |
| Art or Music (3 hrs)<br>No Dance   |                     |                      |                     |                   |

**Transfer of Credit**

Must be pre-approved by Advisor

(see policies at [http://gse.gmu.edu/programs/fasttrain/student\\_resources\\_transfer\\_credits.html](http://gse.gmu.edu/programs/fasttrain/student_resources_transfer_credits.html))

| <b>Name of Course</b> | <b>Replacing GMU Course</b> | <b>Name of School</b> | <b>Date Taken</b> | <b>Grade</b> |
|-----------------------|-----------------------------|-----------------------|-------------------|--------------|
|                       |                             |                       |                   |              |
|                       |                             |                       |                   |              |